

**Peak District National Park Authority**  
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Web: [www.peakdistrict.gov.uk](http://www.peakdistrict.gov.uk)  
Aldern House, Baslow Road, Bakewell, Derbyshire. DE45 1AE



**Our Values: Care – Enjoy – Pioneer**

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Our Ref: A.1142/5177

Date: 28 May 2026



**NOTICE OF MEETING**

Meeting: **Resources Committee**

Date: **Friday 5 June 2026**

Time: **10.00 am**

Venue: **Aldern House, Baslow Road, Bakewell, DE45 1AE**

PHILIP MULLIGAN  
CHIEF EXECUTIVE

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## AGENDA

- 1        **Apologies for Absence** 5 mins
  
- 2        **Minutes of Previous Meeting held on 24 April 2026** *(Pages 5 - 8)*
  
- 3        **Urgent Business**
  
- 4        **Members Declarations of Interest**
  
- 5        **Public Participation**

## FOR INFORMATION

- 6        **Moors for the Future Partnership Programme Update: Moor Resilience 2030** *(Pages 9 - 20)* 45 mins  
Appendix 1

## FOR DECISION

- 7        **Exempt Information S100(A) Local Government Act 1972**  
Draft motion:

That the public be excluded from the meeting during consideration of agenda items 8 & 10 to avoid the disclosure of Exempt Information under S100 (A) (4) Local Government Act 1972, Schedule 12A, paragraph 3 'information relating to the financial or business affairs of any particular person (including the authority holding that information)'.

That the public be excluded from the meeting during consideration of agenda item 9 to avoid the disclosure of Exempt Information under S100 (A) (4) Local Government Act 1972, Schedule 12A, paragraph 2, 'information which is likely to reveal the identity of an individual, paragraph 3 'information relating to the financial or business affairs of any particular person (including the authority holding that information)' and paragraph 5 'information in respect of which a claim to legal professional privilege could be maintained in legal proceedings'.

## PART B

- 8        **PART B - Financial Outturn and Reserve Appropriation 2025/26** 20 mins  
*(Pages 23 - 38)*  
Appendix A  
  
Appendix B  
  
Appendix C  
  
Appendix D

<b>9</b>	<b>PART B - Project Risk Programme: Landscape Observatory (25-26)</b> (Pages 39 - 58) Appendix 1	30 mins
<b>10</b>	<b>PART B - Exempt Minutes from Previous Meeting held on 24 April 2026</b> (Pages 59 - 60)	5 mins

### **Duration of Meeting**

In the event of not completing its business within 3 hours of the start of the meeting, in accordance with the Authority's Standing Orders, the Committee will decide whether or not to continue the meeting. If the Authority decides not to continue the meeting it will be adjourned and the remaining business considered at the next scheduled meeting.

If the Committee has not completed its business by 1.00pm and decides to continue the meeting the Chair will exercise discretion to adjourn the meeting at a suitable point for a 30 minute lunch break after which the committee will re-convene.

### **ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)**

#### **Agendas and reports**

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting on the website <http://democracy.peakdistrict.gov.uk>

#### **Background Papers**

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected on the Authority's website.

#### **Public Participation and Other Representations from third parties**

Please note meetings of the Authority and its Committees may still take place at venues other than its offices at Aldern House, Bakewell when necessary. Public participation is still available and anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Customer and Democratic Support Team to be received not later than 12.00 noon on the Wednesday preceding the Friday meeting. The Scheme is available on the website <http://www.peakdistrict.gov.uk/looking-after/about-us/have-your-say> or on request from the Customer and Democratic Team 01629 816352, email address: [democraticandlegalsupport@peakdistrict.gov.uk](mailto:democraticandlegalsupport@peakdistrict.gov.uk).

#### **Written Representations**

Other written representations on items on the agenda, except those from formal consultees, will not be reported to the meeting if received after 12 noon on the Wednesday preceding the Friday meeting.

#### **Recording of Meetings**

In accordance with the Local Audit and Accountability Act 2014 members of the public may record and report on our open meetings using sound, video, film, photograph or any other means this includes blogging or tweeting, posts on social media sites or publishing on video sharing sites. If you intend to record or report on one of our meetings you are asked to contact the Customer and Democratic Support Team in advance of the meeting so we can make sure it will not disrupt the meeting and is carried out in accordance with any published protocols and guidance.

The Authority uses an audio sound system to make it easier to hear public speakers and discussions during the meeting and makes a live audio visual broadcast a recording of which is available after the meeting. From 3 February 2017 these recordings will be retained for three years after the date of the

meeting.

### **General Information for Members of the Public Attending Meetings**

Please note that meetings of the Authority and its Committees may take place at venues other than its offices at Aldern House, Bakewell, when necessary. The venue for a meeting will be specified on the agenda. There may be limited spaces available for the public at meetings and priority will be given to those who are participating in the meeting. It is intended that the meetings will be audio visually broadcast and available live on the Authority's website.

This meeting will take place at Aldern House, Baslow Road, Bakewell, DE45 1AE.

Information on Public transport from surrounding areas can be obtained from Traveline on 0871 200 2233 or on the Traveline website at [www.travelineeastmidlands.co.uk](http://www.travelineeastmidlands.co.uk)

Please note there is no refreshment provision available.

### **To: Members of Resources Committee:**

Chair: C Greaves  
Vice Chair: A Nash

N Adams	H Corran
Prof J Dugdale	C Farrell
C Kelly	S Mabbott
A Martin	K Rustidge
K Smith	Dr R Swetnam
S Thompson	Y Witter

### **Other invited Members:** (may speak but not vote)

P Brady V Priestley

Constituent Authorities  
Secretary of State for the Environment  
Natural England